

John 8-4

SUBJECT: The work  
Quadrant 160

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9/27  
(64)

John 9:4

The Work Awaiting Us

I. Altering the Text

1. "we" to "I"  
a scribe, carelessly, thought it necessary to place  
us in the same category with I. Changed "we" to "I".  
2. But always, God's work done in connection with  
God's people. His heavenly messengers:

Moses  
Elijah  
Jeremiah  
John or Isidore  
Paul  
John the Evangelist  
James  
Mark the Evangelist  
John the Baptist  
Peter with others.

3. We, in our day.  
his hands, feet, heart, mission  
4. "God cannot make God's work without His instruments."  
5. Gospel not preached, necessary at  
delivered, under our feet, deliver it.

II. Divine Necessity  
 "must" compulsion, obligation, of cardinal importance  
 to "must" of Jesus  
 Lk. 7:49 <sup>must be done, Father knows?</sup>  
 Mt. 8:31 <sup>begin to rock the Son, men and angels, angels</sup>  
 Mt. 26:54 <sup>how the script be fulfilled, the Son</sup>  
 John 3:7 <sup>must be done of</sup>  
 3:14 <sup>as men... be left of</sup>

So applies to the work not must do  
 a message, life, death  
 (1) Face the inevitable day, death  
 Dismiss God, religious faith, Love, power, felt something...  
 (2) LAOCÖÖN Tant respect

a message? beyond the place.  
 (2) Salvation beyond the place  
 one message of life, determination  
 (a) Son of God, Jesus, Father's will, Jesus, Father's will, Jesus, Father's will  
 Two main messages. Son (Father) can't wait, but also  
 Ambassador from Father, "Don't tell" God. Father's will.  
 a form. "Are they your in Jesus, if you are  
 and open to the Father's will."

a message, life, resurrection  
 (3) The resurrection, America  
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### III. Urgency

"the night letter"

1. (a) Rob. Mearns' note: cheque, bank, watch, setting sun, "night letter"  
Impossible  
can stop the clock, but not time; never longer, days  
like a star in its course
2. Irrevocable - no better than long it had  
(a) Scarborough, "I could remove the space with it"  
(b) The mill not quit with water ...  
pours "..."

3. The apparently judgment  
Mearns "I can ..."  
Sol. Schmitt "I can ..."  
he for "..."

#### IV Our Calling is to Jesus

1. Evangel group  
first study, not necessary  
300 as ch. 10. 3. 3 in your class
2. Our multigood people - education  
- music  
- music

3. Our church services - not forget to use of (spirit)  
Here to public information 78.

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R. D. In

"The Bible is beyond the books  
in the river is beyond a drop of  
water, as the sun is beyond its  
candle, and as the mountain is  
beyond a grain of sand.

It is the fountain in which  
martyrs have cooled their faces;  
the pillow upon which the saints  
of the ages have rested their heads;  
it breaks the fetters of the slave,  
takes the pain out of fasting,  
takes the sting out of death,  
takes the gloom out of the grave,  
and gives us a hope that is  
steadfast and sure."



Dr. Augustus H. Strong, President, Prof. of Theology,  
Rochester Theo. Sem., 1906, on his 70<sup>th</sup> birthday,  
after 50 years, is given to the Baptist cause:

"I avow my faith in the Holiness  
of God, in the fall of man, in the  
providential shaping of Hebrew history,  
in the deity of X, in His pre-existence,  
in His virgin birth, in His atoning  
death, in His bodily resurrection,  
and in His coming to judge the children  
of men.

"I am distressed that men who  
say they once tested the word of God  
are in these days denying the Deity  
of Jesus and tearing from His brow  
the crown of <sup>the</sup> supernatural and the  
miraculous.

"They are doing this because they  
have lost the vision of X; they are  
turning away to the deification of  
nature, and telling about a history  
that has fulfilled itself without

